



# California Indian Manpower Consortium

*CIMC Movement: Creating Positive Change  
for Native Communities*



## THIRTIETH ANNUAL MEMBERSHIP MEETING

October 31 – November 1, 2008

Pala Casino Resort Spa  Pala, California

### - Tentative Agenda -

#### FRIDAY, October 31, 2008

- 11:00 a.m. **Registration**
- 1:30 p.m. **Nation to Nation Trade and Economic  
Development in Indian Country**
- 6:30 p.m. **Halloween Party/Contest**

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#### SATURDAY, November 1, 2008

- 7:00 a.m. **Registration**
- 9:00 a.m. **Color Guard - Cline Howard All Indian  
Veterans of Foreign Wars Post 4330**  
**Drum Group - Dancing Cloud**  
**Posting of Colors**  
**Invocation - Angelo Lavato, Pala Band of  
Mission Indians**
- 9:15 a.m. **Call to Order**  
*Robert H. Smith, CIMC Chairman*  
**Roll Call of CIMC Membership**  
*Arlene Craft, CIMC Secretary*  
**Chairman's Welcome & Introductions**  
*Robert H. Smith, CIMC Chairman*  
**Treasurer's Report**  
*Benjamin Charley, Jr., CIMC Treasurer*
- 9:45 a.m. **Executive Director's Welcome and  
CIMC Staff Introductions**  
*Lorenda T. Sanchez, Executive Director*
- 10:00 a.m. **Executive Director's Report**  
*Lorenda T. Sanchez, Executive Director*

- 11:00 a.m. **Keynote Address**  
*Honorable Jonathan Windy Boy  
Montana House of Representatives*
- 12:00 noon **Luncheon – Showcase AmeriCorps  
VISTA Project**
- 1:15 p.m. **Recognitions and Awards Presentations**  
*Lorenda T. Sanchez, Executive Director*
- 2:00 p.m. **Nomination & Election of Vice-Chairman**  
*Robert H. Smith, CIMC Chairman  
CIMC Membership*  
**Nomination & Election of Secretary**  
*Robert H. Smith, CIMC Chairman  
CIMC Membership*  
**Nomination & Election of GSA  
Representatives**  
Chicago GSA Representative  
*Chicago GSA*  
Eastern Sierra GSA Representative  
*Eastern Sierra GSA*  
Redding GSA Representative  
*Redding GSA*  
San Jacinto GSA Representative  
*San Jacinto GSA*
- 4:00 p.m. **Seating of the CIMC Board of Directors**
- 4:15 p.m. **Adjourn**
- 4:30 p.m. **Drawing**
- 6:30 p.m. **30<sup>th</sup> Anniversary Dinner/Dance**